

Date: 9 April 2018
Ask For: Emily Kennedy
Direct Dial: (01843) 577046
Email: emily.kennedy@thanet.gov.uk



PLANNING COMMITTEE

18 APRIL 2018

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 18 April 2018** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Grove (Chairman); Councillors: J Fairbrass (Vice-Chairman), Ashbee, Buckley, K Coleman-Cooke, Connor, Dellar, Edwards, Fenner, Matterface, Messenger, L Piper, D Saunders, Taylor, Taylor-Smith and Tomlinson

AGENDA

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

3. **MINUTES OF PREVIOUS MEETING** (Pages 3 - 18)

To approve the Minutes of the Planning Committee meeting held on 14 March 2018, copy attached.

4. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 19 - 22)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

For Approval

Item
No

Subject

- 4a **A01 F/TH/18/0212 - 17 VICTORIA AVENUE, WESTGATE ON SEA** (Pages 23 - 30)
- 4b **A02 - F/TH/17/0358 - SPRINGFIELD NURSING HOME, HENGIST ROAD, WESTGATE ON SEA** (Pages 31 - 46)
- 4c **A03 - L/TH/17/1536 - 21 THE PARADE, MARGATE** (Pages 47 - 52)
- 4d **A04 - F/TH/18/0013 - LAND EAST OF THE GRANARY, UPPER HALE, ST NICHOLAS AT WADE** (Pages 53 - 68)
- 4e **A05 - FH/TH/18/0034 - UPDOWN MEWS, 274 RAMSGATE ROAD, MARGATE** (Pages 69 - 76)
- 4f **A06 L/TH/18/0060 - 54 TRINITY SQUARE, MARGATE** (Pages 77 - 80)
- 4g **A07 F/TH/18/0165 - LAND ADJACENT 28 PRINCESS ANNE ROAD, BROADSTAIRS** (Pages 81 - 86)
- For Deferral**
- 4h **D08 F/TH/18/0122 - LAND ADJACENT 15 SOUTHALL CLOSE, MINSTER** (Pages 87 - 100)
5. **F/TH/15/1204 - LAND ADJACENT AND REAR ASHBRE, MANOR ROAD, ST NICHOLAS AT WADE** (Pages 101 - 126)

Declaration of Interests Form



Please scan this barcode for an electronic copy of this agenda.